וְאֲהַבְּהָּ אֶת יהוָה אֱלֹהֻיְּדְּ בְּכְלֹ־לְבְבְּךְ וּבְכְלֹ־נַפְּשְׁךָּ וֹבְכְלֹ־מְאֹדֶדְ: וְהִיּוּ הַדְּבְרִים הָאֵלֶה אֲשֶׁר אֲנֹכֵי מְצַוְּדְ הַיִּוֹם, עַל־לְבְבֶּך: וְשִׁנַּנְתְּם לְבְנֶיִּךְ וִדְבַּרְתְּ בְּם בְּשִׁבְתְּךָ בְּבֵיתֶּךְ וֹבְלֶכְתְּךָ בְּדֶּרֶדְ וְבְשְּׁכְבְּךָ וֹבְלְכְתְּדְ וֹהְיִּוּ לְטְטְפָת בֵּיִן עַל־יָנֶדְ וְהְיִּוּ לְטְטְפָת בֵּין עַל־יָנֶדְ וְהְיִּוּ לְטְטְפָת בֵּין עֵינֶיְדְ: וֹכְתַבְּתְּם עַל־מְוֹזְוֹת

V'ahavta highlights
the opportunities we
have throughout the
day to bring God and
Torah into our lives.
Like a map, it guides
us to connect with
Jewish teachings
from morning to
evening, at home and
away, with feelings,
thoughts, and
speech.

You shall love Adonai your God with all your heart, and with all your soul, and with all your might. Let these words which I command you this day be upon your heart. Teach them to your children, and speak about them when you are at home and on the road, when you lie down and rise up. Bind them as a sign on your arm, and have them be between your eyes. Write them on the doorposts of your house and on your gates.

וְהָיָה אִם־שָּׁמְעַ תִּשְּׁמְעוּ אֶל־מִצְוֹתֵּי אֲשֶׁרְ אָנֹכֵי מְצַנֶּה אֶתְכֶם הַיִּוֹם לְאַהֲבָּה אֶת־יהוָה אֱלְהֵיכֶם וּלְעָבְדוֹ בְּכְל־לְבַבְּכֶם וּבְכָל־נַפְשְׁכֶם: וְנָתַתִּי מְטֵר־אַרְצְכֶם בְּעִתְּוֹ יוֹנֶה וּמַלְקְוֹשׁ וְאָסַפְּתְּ דְגָנֶׁךְ וְתִירשִׁךְ וִיצְהָנֶךְ: וְנָתַתְּי עֲשֶׂב בְּשִּׁדְךָ לִבְהֶמְתֵּוֹ