Blessings After Reading the Haftarah.

בָּרוֹּדְ אַתָּה ה' [אֶ-לֹהֵינוּ (מֶלֶדְ הָעוֹלָם),
צוּר כָּל הָעוֹלָמִים, צַדִּיק בְּכָל הַדּוֹרוֹת,

הָאֵ-ל הַנְּאָמֶן (הָאוֹמֵר וְעֹשֶׁה), (הַמְדַבֵּר וּמְקַיֵּם),
שֶׁכְּל דְּבָרִיוֹ אֱמֶת וָצְדֶק.
נְאֲמֶׂן [אַתָּה הוּא (ה' אֱ-לֹהֵינוּ), (וְנָאֱמָנִים דְּבָרֶידְ),
וְדָבָר אֶחָד מִדְּבָרֶידְ [אָחוֹר (לֹא יָשׁוּב רֵיקִם),
בָּי אֵ-ל מֶלֶךְ נָאֲמֶן (וְרַחֲמָן אֶתָּה).
בָּרוּךְ אַתָּה ה'•, הָאֵ-ל הַנָּאֱמֶן בְּכָל דְּבָרִיוּ.

Praised are You Adonai, sovereign of time and space, eternal protector, righteous in all generations, the faithful God, who fulfills what is promised, who accomplishes what is spoken, whose every word is true and just. Faithful are You, Adonai, and Your words are trustworthy; not one of Your words will prove empty, for You are a faithful and compassionate sovereign. Praised are You, Adonai, who faithfully fulfills all Your words.

רַתִּׁם [עַל צִיּוֹן (כִּי הִיא בֵּית חַיֵּיְנוּ), וְלַ**עַלוּבַת נֶפֶשׁ תּוֹשְּׁיעַ** (בִּמְהֵרָה בְּיָמֵינוּ).
בָּרוּךְ אַתָּה ה'•, מְשַׂמֵּחַ צִיּוֹן בְּבָנֵיְהָ.

Show compassion to Zion, our true home, and speedily, in our time, bring redemption to those sad in spirit. Praised are You Adonai, who makes Zion happy with her children.

שַׂמְּתְׁנוּ, ה' אֶ-לֹחֵינוּ, [בְּאֵלִיֶּהוּ (הַנְּבִיא עַבְדֶּדְּ),

[וּבְמַלְכוּת (בִּית דָּוִד מְשִׁיחֶדְּ), בְּמְהַלְה יָבׂא (וְיָגֵל
לְבֵּנוּ), עַל כִּסְאוֹ לֹא יֵשֶׁב זָר, [וְלֹא יִנְחֲלוּ עוֹד
(אֲחֵרִים אֶת כְּבוֹדוּ), כִּי בְשֵׁם קָדְשְׁדְ נִשְׁבְּעְתָּ לִּוֹ
[שֶׁלֹא יִכְבָּה נֵרוֹ (לְעוֹלָם וָעֶד).
בָּרוּךְ אַתָּה ה'•, מְנֵן דְּיִד.

Make us joyful, Adonai our God, through Elijah the prophet, Your servant, and the kingdom of David, Your annointed-- may he soon come and make our hearts rejoice. May no stranger sit upon his throne and may no other inherit his glory, for You have promised him, by Your holy name, that his light shall never be extinguished. Praised are You Adonai, Shield of David.

עַל הַתּוֹלָּה, וְעַל הָעֲבוֹלָּה, וְעַל הַנְּבִיאִּׁים, [וְעַל יוֹם (הַשַּׁבָּת הַצָּה), שֻׁנָּתְּתָּ לְּנִוּ, (ה' אֱ-לֹהֵינוּ), (לִקְדֻשָּׁה וְלִמְנוּחָה), לְכָבוֹד וּלְתִפְאָרֵת.
עַל הַכַּל, ה' אֱ-לֹהֵינוּ, [אֲנַחְנוּ (מוֹדִים לָךְ), וּמְבָרְכִים אוֹתָךְ), יִתְבָּרַךְ שִׁמְדְ בְּפִיּי כָּל חַי [תְּמִיד (תִּבְּרָכִים אוֹתָךְ), יִתְבָּרַךְ שִׁמְדְ בְּפִיי כָּל חַי [תְּמִיד (לְעוֹלָם וַעֶד). בָּרוּךְ אַתְּה ה'•, מְקַדֵּשׁ הַשַּׁבָּת.

We thank You and praise You, Adonai our God, for the Torah, for the ability to worship, for the prophets, and for this Shabbat, which You have given us, for holiness and rest, for dignity and glory. We thank You and praise You for everything. May Your name be blessed by all that is living, always and forever. Praised are You Adonai, who makes Shabbat holy.

Congregational Response:

• בַּרוּךְ הוּא וּבַרוּךְ שְׁמוֹ

Praised is God and praised is God's name!