Blessings After Reading the Haftarah.

בּּרוֹּדְ אַתָּה ה' [אֱ-לֹהֵינוּ (מֱלֶדְ הָעוֹלָם),
צוּר כָּל הָעוֹלָמִים, צַדִּיק בְּכָל הַדּוֹרוֹת,

הָאֵ-ל הַנָּאֲמָן (הָאוֹמֵר וְעֹשֶׂה), (הַמְדַבֵּר וּמְקַיֵּם),
שֶׁכָּל דְּבָרָיוּ אֱמֶת וָצֶדֶק.
שֶׁכָּל דְּבָרָיוּ אֱמֶת וָצֶדֶק.
נְאֲמָוֹ [אַתָּה הוּא (ה' אֱ-לֹהֵינוּ), (וְנֶאֱמָנִים דְּבָרֶידְ),
וְדָבָר אֶחָד מִדְּבָרֶיְדְ [אָחוֹר (לֹא יָשׁוּב רֵיקִם),
בִּי אֵ-ל מֶלֶדְ נָאֱמָוֹ (וְרַחַמָן אֶתָּה).
בָּרוּדְ אַתָּה ה'•, הָאֵ-ל הַנֵּאֱמָו בְּכָל דְּבָרָיוּ.

Praised are You Adonai, sovereign of time and space, eternal protector, righteous in all generations, the faithful God, who fulfills what is promised, who accomplishes what is spoken, whose every word is true and just. Faithful are You, Adonai, and Your words are trustworthy; not one of Your words will prove empty, for You are a faithful and compassionate sovereign. Praised are You, Adonai, who faithfully fulfills all Your words.

רַתַּׁם [עַל צִיּוֹן (כִּי הִיא בֵּית חַיֵּיְנוּ), וְלַ**עַלוּבַת נֶפֶשׁ תּוֹשְּׁיעַ** (בִּמְהֵרָה בְּיָמֵינוּ). בָּרוּךְ אַתָּה ה'•, מְשַׂמֵּחַ צִיּוֹן בְּבָנֵיְהָ.

Show compassion to Zion, our true home, and speedily, in our time, bring redemption to those sad in spirit. Praised are You Adonai, who makes Zion happy with her children.

שַׂמְּתֹנוּ, ה' אֶ-לֹחֵינוּ, [בְּאֵלִיֶּהוּ (הַנָּבִיא עַבְדֶּדְּ),

[וּבְמַלְכוּת (בּית דָּוִד מְשִׁיחֶדְּ), בְּמְהַלְה יָב״א (וְיָגֵל
לְבֵּנוּ), עַל כִּסְאוֹ לֹא יֵשֶׁב זָר, [וְלֹא יִנְחֲלוּ עוֹד
(אֲחֵרִים אֶת כְּבוֹדוּ), כִּי בְשֵׁם קַדְשְׁדְ נִשְׁבְּעְתָּ לוֹ
[שֶׁלֹא יִכְבֶּה נֵרוֹ (לְעוֹלָם וָעֶד).
בְּרוּךְ אַתָּה ה'•, מְגֵן דְּוִד.

Make us joyful, Adonai our God, through Elijah the prophet, Your servant, and the kingdom of David, Your annointed-- may he soon come and make our hearts rejoice. May no stranger sit upon his throne and may no other inherit his glory, for You have promised him, by Your holy name, that his light shall never be extinguished. Praised are You Adonai, Shield of David.

עַל הַתּוֹלָה, וְעַל הָעֲבוֹלָה, וְעַל הַנְּבִיאִֿים, [וְעַל יוֹם (הַשַּׁבָּת הַצָּה), שֻׁנָּתְּתְּ לֶּנְוּ, (ה' אֱ-לֹהֵינוּ), (לְקְדֻשְׁה וְלַמְנוּחָה), לְכָבוֹד וּלְתִפְּאָרֶת.

עַל הַכַּל, ה' אֱ-לֹהֵינוּ, [אֲנַחְנוּ (מוֹדִים לְדְּ), יִתְּבָּרַדְ שִׁמְדְ בְּפִּי בָּל חִי [תְּמִיד (מוֹדִים לְדִּ), וֹמְבָרְכִים אוֹתָדְ), יִתְּבָּרַדְ שִׁמְדְ בְּפִיי כָּל חִי [תִּמִיד (לְעוֹלָם וָעֶד). בָּרוּדְ אַתָּה ה'•, מְקַדֵּשׁ הַשַּׁבָּת.

We thank You and praise You, Adonai our God, for the Torah, for the ability to worship, for the prophets, and for this Shabbat, which You have given us, for holiness and rest, for dignity and glory. We thank You and praise You for everything. May Your name be blessed by all that is living, always and forever. Praised are You Adonai, who makes Shabbat holy.

Congregational Response:

• בַּרוּךְ הוּא וּבַרוּךְ שְמוּ

Praised is God and praised is God's name!