

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, סְלַח לָנוּ, מְחַל לָנוּ, כְּפָר־לָנוּ.
 כִּי אָנוּ עַמְּךָ וְאַתָּה אֱלֹהֵינוּ,
 אָנוּ עֲבָדֶיךָ וְאַתָּה אֲדוֹנֵנוּ,
 אָנוּ נֶחֱלָתְךָ וְאַתָּה גֹרְלָנוּ,
 אָנוּ כְרֻמֶּךָ וְאַתָּה נוֹטְרָנוּ,
 אָנוּ רְעִיתְךָ וְאַתָּה דוֹדָנוּ,
 אָנוּ עַמְּךָ וְאַתָּה מְלֻכָנוּ,
 אָנוּ מְאֻמֵּיךָ וְאַתָּה מְאֻמֵּירָנוּ.

We are Your people
 We are Your children
 We are Your flock
 We are Your vineyard
 We are Your creation
 We are Your loved ones

Ki anu ameha v'atah Eloheinu,
 Anu avadeha v'atah adoneinu,
 Anu nahalateha v'atah goraleinu,

And You are our God.
 And You are our Parent.
 And You are our Shepherd.
 And You are our Keeper.
 And You are our Creator.
 And You are our Beloved.

Anu vaneha v'atah avinu.
 Anu k'haleha v'atah helkeinu.
 Anu tzoneha v'atah roeinu.

"...I think there's a God somewhere, but He's not like we might think He is; I mean, He may be different — and that's about all I know! Maybe it's fun for God to keep us all guessing! It's probably better for us, too. We're on our toes, and we're not falling asleep. God wouldn't want all His people dozing half the time!"

These words were spoken by a boy named Avrum. Do you agree with him?